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**Dunlop**

**National Club Championships 2019/20**

**Entry Form**

Entries close midnight **9th October 2019**

Please complete all relevant sections

|  |  |
| --- | --- |
| CLUB |  |
| ADDRESS |  |
|  | |
| TEL |  |
| EMAIL |  |

|  |  |
| --- | --- |
| CLUB REPRESENTITIVE |  |
| MOBILE |  |
| EMAIL |  |

We wish to enter the following competitions (please tick)

|  |  |  |
| --- | --- | --- |
| 1 | Men’s Championship (4 player team) |  |
| 2 | Women’s Championship (3 player team) |  |
| 3 | Men’s Non County Player Championship (3 player team) |  |
| 4 | Mixed O35’s (3 players – 2 Men & 1 Woman) |  |
| 5 | Mixed O45’s (3 players – 2 Men & 1 Woman) |  |
| 6 | Mixed O55’s (3 players – 2 Men & 1 Woman) |  |
| 7 | Mixed Junior Team Championship (3 player team) |  |
| 8 | Men’s Squash57 / Racketball Championship (4 player team) |  |
| 9 | Mixed Squash57 / Racketball Doubles (4 players – 2 Men & 2 Women) |  |

Entry Fees of £40.00 are payable for each category entered. **Pay for 5 entries & get 6th FREE!**

**Payment By BACS Transfer ONLY, to be paid at the same time as sending entries in.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Bank – Nat West** | **Sort Code – 54-41-44** | **Account - 51736195** | **Name – NMAcademy** | **NSCC20 & club name** |

Number of categories entered\_\_\_\_\_\_\_\_\_\_

Hallamshire cannot be held responsible for applications lost in the post.

We abide by the Championship Regulations and the England Squash Code of Conduct.

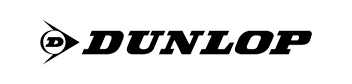
Signed………………………………………………………….. Date…………………………….

Name (please print)………………………………………………………………

Please complete and return the entry form to:

**Jason Fearn, Hallamshire T&S Club, 716 Ecclesall Road, Sheffield, S11 8TA** or **EMAIL form to** [**nscc@hallamshire.net**](mailto:nscc@hallamshire.net)





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**Please supply below the names and contact information of the person responsible for your team (team organiser) in each category. The information will be included on the contact list for each category.**

**Please ensure that details are both accurate and complete. Email addresses MUST be provided. All information will be emailed to the club as well as to each specific team captain. Please print all details below clearly.**

**Team Organisers must agree to use an online system for submitting nominations & results to enable the smooth running of the championships.**

|  |  |  |
| --- | --- | --- |
| **Category** | **Team Organisers Name** | **Team Organisers Contact Information** |
| **Men** | **Name:** | **Mobile:**  **Email:** |
| **Women** | **Name:** | **Mobile:**  **Email:** |
| **Men’s Non County Player** | **Name:** | **Mobile:**  **Email:** |
| **Mixed O35’s** | **Name:** | **Mobile:**  **Email:** |
| **Mixed O45’s** | **Name:** | **Mobile:**  **Email:** |
| **Mixed O55’s** | **Name:** | **Mobile:**  **Email:** |
| **Mixed Junior** | **Name:** | **Mobile:**  **Email:** |
| **Squash57 Men’s** | **Name:** | **Mobile:**  **Email:** |
| **Squash57 Doubles** | **Name:** | **Mobile:**  **Email:** |

