

**No5 Barristers Chambers**

**National Club Championships 2018/19**

**Entry Form**

The closing date for entries is **Monday 24th September 2018**

Please complete all relevant sections

|  |  |
| --- | --- |
| CLUB |  |
| ADDRESS |  |
|  | |
| TEL |  |
| EMAIL |  |

|  |  |
| --- | --- |
| TEAM MANAGER |  |
| MOBILE |  |
| EMAIL |  |

We wish to enter the following competitions (please tick)

|  |  |  |
| --- | --- | --- |
| 1 | Men’s Championship (4 player team) |  |
| 2 | Women’s Championship (3 player team) |  |
| 3 | Men’s Non County Player Championship (3 player team) |  |
| 4 | Mixed O35’s (3 players – 2 Men & 1 Woman) |  |
| 5 | Mixed O45’s (3 players – 2 Men & 1 Woman) |  |
| 6 | Mixed O55’s (3 players – 2 Men & 1 Woman) |  |
| 7 | Mixed Junior Team Championship (3 player team) |  |
| 8 | Men’s Racketball Championship (4 player team) |  |

Entry Fees of £40.00 are payable for each category entered.

**Payment By BACS Transfer only :**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Bank - Handlesbanken** | **Sort Code - 40-51-62** | **Account - 69566400** | **Name - Edgbaston Priory Club** | **Reference – NCC201819** |

Number of categories entered\_\_\_\_\_\_\_\_\_\_

Edgbaston Priory Club cannot be held responsible for applications lost in the post. The Tournament Director will email the Team Manager as soon as the entry form has been received.

We abide by the Championship Regulations and the England Squash Code of Conduct.

Signed………………………………………………………….. Date…………………………….

Name (please print)………………………………………………………………

Please complete and return the entry form, together with full payment by **Monday 24th September 2018** to:

**Michael Harris, Edgbaston Priory Club, Sir Harry’s Road, Edgbaston, Birmingham B15 2UZ**

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**Please supply below the names and contact information of the person responsible for your team (team organiser) in each category. The information will be included on the contact list for each category.**

**Please ensure that details are both accurate and complete. Email addresses MUST be provided. All draws and information will be sent to the club as well as emailed to each specific team captain. Please print all details below clearly.**

|  |  |  |
| --- | --- | --- |
| **Category** | **Team Organisers Name** | **Team Organisers Contact Information** |
| **Men** | **Name:** | **Mobile:**  **Email:** |
| **Women** | **Name:** | **Mobile:**  **Email:** |
| **Men’s Non County Player** | **Name:** | **Mobile:**  **Email:** |
| **Mixed O35’s** | **Name:** | **Mobile:**  **Email:** |
| **Mixed O45’s** | **Name:** | **Mobile:**  **Email:** |
| **Mixed O55’s** | **Name:** | **Mobile:**  **Email:** |
| **Mixed Junior** | **Name:** | **Mobile:**  **Email:** |
| **Racketball Men’s** | **Name:** | **Mobile:**  **Email:** |

